I. GENERAL

1. NAME OF SCHOLARSHIP APPLICANT

_____

2. PERMANENT MAILING ADDRESS

_____

_____

3. CONTACT INFORMATION

Telephone Number_____

E-Mail Address _____

4. DATA

Male____ Female ____

Date of Birth _____

Citizenship: U.S._____ Other_____

5. ARE YOU APPLYING AS A DEPENDENT OF A SAME MEMBER?

YES____ NO ____

6. NAME OF PARENT(S) / GUARDIAN(S) & S.A.M.E. AFFILIATION (if applicable)

_____

_____

7. NAME AND ADDRESS OF COLLEGE/UNIVERSITY CURRENTLY ATTENDING

_____

_____

8. UNDERGRADUATE MAJOR – Please indicate number of credits earned and undergraduate credits remaining.

_____

_____

RELEVANT COURSE WORK - Please indicate classes you have completed which are most relevant to your field of study.

_____

_____

_____

_____

_____

II. EXTRACURRICULAR ACTIVITIES

9. WORK EXPERIENCE

List part-time, summer jobs and internships held since graduating high school, both paid and unpaid. Slight preference will be given to those with work experiences aligned to field of study.

Employer _____ Your Duties_____
Dates of Employment _____ Hrs/week _____

Employer (2) _____ Your Duties_____
Dates of Employment _____ Hrs/week _____

Employer (3) _____ Your Duties_____
Dates of Employment _____ Hrs/week _____

10. ACTIVITIES

List school and community service activities (other than jobs) that you have participated in since entering college. Provide activity, hours/week, and number of years in activity.

Activity _____
Hrs / week _____
Dates in activity _____

Activity (2) _____
Hrs / week _____
Dates in activity _____

Activity (3) _____
Hrs / week _____
Dates in activity _____

III. LEADERSHIP

11. LEADERSHIP ROLES:

For items 9 & 10 above, list leadership roles played, such as, supervisor, assistant manager, team lead, team captain or co-captain, club officer (e.g. president, vice-president, secretary, treasurer, etc.), scout lead, etc. Relate these to the activities under items 9 & 10.

IV. HONORS/AWARDS/CERTIFICATES

11. HONORS/AWARDS/CERTIFICATES

List any special honors, awards, or certifications you have won, either in or out of school, since graduating high school.

_____

_____

_____

_____

_____

_____

_____

_____

_____

V. ANTICIPATED FINANCIAL AID

12. FINANCIAL AID

a. Are you currently receiving ANY financial aid other than loans (e.g. school scholarships, outside scholarships, grants, FL Bright Futures, etc.) to cover tuition?

Yes_____ No_____

b. Name of Scholarship or Grant (if applicable):

c. What percent of your tuition and tuition related fees (e.g. laboratory fees, books, athletics fees, health fee, student body fees, etc.), excluding room and board (e.g. food and housing), is covered by the above?

Up to 25%_____Up to 50%____Up to 75%____ More than 75%____

d. Expected Family Contribution (EFC) from FAFSA_____

Note to Student/Applicant: Receiving 100% tuition coverage does not disqualify nor exclude you from receiving scholarship to help you cover room and board.

VI. WRITTEN ESSAY

13. ESSAY

Develop (& attach) a concise essay (approximately 250 words) addressing your field of study, your goals, and how these goals will impact your community.

Applicant Name _____

VII. CERTIFICATION AND TRANSCRIPT(S)

14. CERTIFICATION (to be completed by applicant)
I, _____, do hereby certify that the information provided herein is true and accurate to the best of my knowledge and belief and that, if chosen as a recipient of the SAME Jacksonville Post Scholarship, I will utilize the funds received to pay for a portion of my college expenses.

_____
Signature of Applicant Date

_____
Student Member Number & Post Affiliation (if applicable)

Note: A slight preference is given to SAME student members. The membership is free. A link to the SAME National website (to become a member) is provided below.

http://www.same.org/index.php/membership/join-same/individual-membership

15. TRANSCRIPTS
Please explain the Academic Year Schedule. Is the year broken down into Semesters, Trimesters or Quarters?_____

Please provide a copy of your college/university transcript. Not providing your transcript will result in your application being disqualified.

Please mail this form and an official transcript to the Scholarship Committee Representative, Jacksonville Post, Society of American Military Engineers at the address listed below:

Carlos E. Cepero, P.E.
701 San Marco Blvd
Jacksonville, FL 32207
(904) 232-2549

Completed forms must be postmarked no later than 15 March 2014.